## **EVEREST CONDOMINIUM ASSOCIATION**

## **Application for Purchase or Lease**

Please return completed application and processing fee of \$175 payable to Realty Associates 1325 SE 47<sup>th</sup> St Ste C9 Cape Coral, FL 33904

LIST NAMES OF ALL PERSON			
Buyer or Tenant	Age	SS#	
Buyer orCo-Tenant			
Other	Age	SS#	<del> </del>
Current Home Phone	Current	t Cell Phone	
Buyer or Tenant Drivers License N	Number	D.(	).B.
Buyer or Co-Tenant Drivers Licen			
Present Address: Telephone: How long at this address?: Landlord Name and Phone: Monthly Housing Cost: Monthly Utility Cost:			
Prior Address: How long at this address?: Landlord Name and Phone: Monthly Housing Cost: Monthly Utility Cost:			
EMPLOYMENT INFORMATION Buyer or Tenant Present Employ Telephone: Position: How long there?: Current Salary: Previous Employer (if less than a great state of the	yer (Name and A	ddress):	
<b>Buyer or Co-Tenant Present Em</b> Telephone: Position:	<b>nployer</b> (Name ar	nd Address):	

How long there?: Current Salary:

Previous Employer (if less than a year):

# **CREDIT REFERENCES** List the names of banks you have used. Name\_\_\_\_\_ Address\_\_\_\_\_ Account Type\_\_\_\_\_ Name\_\_\_\_ Account Type\_\_\_\_\_ PERSONAL REFERENCES List the names of two personal references UNRELATED to you. Name\_\_\_\_\_ Address\_\_\_\_\_ Phone Name\_\_\_\_\_ Address\_\_\_\_\_ Phone AUTOMOBILES Make\_\_\_\_\_ Model\_\_\_\_\_ Color\_\_\_\_\_ Year Make\_\_\_\_\_ Model\_\_\_\_\_ Color\_\_\_\_\_ Year\_\_\_\_

#### NOTIFY IN CASE OF EMERGENCY

Name	
Address	
Telephone	_
Relationship to You	

#### STATEMENT OF APPLICANT

I hereby state and represent that the information provided in this application is complete and accurate, and I acknowledge and agree that in the event I enter into a Rental Agreement with the landlord, that this Rental Agreement may be cancelled in the event that any information provided by me in this application is materially inaccurate or incomplete.

I understand that as part of the procedure for processing my application, an investigative report may be made whereby information is obtained through the credit bureau reports and personal interviews with third parties, such as family members, business associates, financial sources, friends, neighbors or others with whom I am acquainted. This will include information as to my character, general reputation, personal characteristics and mode of living.

I hereby authorize the above-described investigative report.

REALTY ASSOCIATES is pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the Nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex or nationality.

PLEASE NOTE: PRIOR TO REALTY ASSOCIATES PROCESSING THIS APPLICATION A DEPOSIT OF \$175.00 WILL BE REQUIRED. THIS FEE IS NON-REFUNDABLE AND DOES NOT APPLY TOWARD RENTAL OR ANY OTHER FEES.

\*\*\*I acknowledge that I have read and understand the Rules and Regulations of the Condominium Association and I agree to abide by them.

Signature of Buyer or Tenant	Signature of Buyer or Co-Tenant	
Date	Date	
Agent for Realty Associates	<b>Date</b>	

#### **EVEREST CONDOMINIUM**

2504 S.E. 16<sup>th</sup> Place, Cape Coral, FL 33904

### **RULES ND REGULATIONS FOR: OWNERS, TENANTS & GUESTS**

- 1) No trash will be left by entrance or walkway. Break down cartons and deposit all trash in dumpster.
- 2) Each resident is responsible for keeping walks, windows, porches, parking areas, all other common areas, and particularly areas adjacent to resident's unit clean and free of debris.
- 3) Pool and pool area will be used by owners, tenants and bona fide guests. Guests are to be kept to a minimum and children (16 and under) must be accompanied by a parent or adult while in the pool area. Unit owner must be in residence at the time. No bicycles or other wheeled vehicles are permitted in the pool area. Other posted rules are to be strictly observed, such as no diving or jumping into pool for safety. No food or glass containers. 8PM curfew.
- 4) There will be no auto repairs on the premises, with the exception of changing a flat tire. All vehicles must be properly licensed, in operating condition, and not left unused for a period of 30 days, or such vehicles will be considered "abandoned" and subject to being towed away. Car washing only permitted by using a hose connected to an irrigation water spigot at the outlet by the street.
- 5) Each resident is entitled to one parking space. Remaining parking spaces are for guests and for the common use of all residents and are not to be considered belonging to any one unit. Car of overnight guest should have a guest card in the window.
- 6) Boats, RV's, ATV's, trucks or motorcycles of any type are not allowed in the parking area or in any part of the common areas.
- 7) The common areas, grassy and parking, are not playgrounds. There will be no bike riding, skateboarding, ball playing or other such playground activities permitted in the common areas. In addition, there will be no parking of autos on grassy areas.

8)	Adult "house guests" may not maintain residence in excess of three weeks. In accordance with the By Laws, only single family units may maintain residency on a lease or ownership basis. Owner of a unit may rent the unit for no less than a 3 month period once a year to one party.
9)	There shall be no disturbing noises (loud TV, radio, Hi-Fi, loud talking, stereo, etc.) or any other nuisances permitted that shall interfere with the rights and quiet enjoyment of the other residents.
10)	There shall be no grilling or barbequing on porches or on the common area.
11)	No pets are permitted at any time.
12)	In addition to the existing rules and regulations of Everest Condo, at our annual meeting 2 years ago all our unit owners voted to make our building "Smoke Free". We have posted "NO SMOKING" signs on the building wall.
signing	tenants and owners must acknowledge their intention to abide by these rules and regulations by below. Proposed owners and tenants are to be screened by a member of the Association ing Committee.
Date	SignatureUnit#